

Bible Memory Bee List 2024

“The Wisdom of God”

Job 12:12-13
Job 28:12-13
Job 28:28
Job 32:9
Psalm 90:12
Psalm 111:10
Psalm 119:130
Proverbs 1:5
Proverbs 2:10-11
Proverbs 3:17
Proverb 3:19
Proverbs 4:7
Proverbs 4:13
Proverbs 4:20-22
Proverbs 8:10-11
Proverbs 9:10-11
Proverbs 10:23
Proverbs 11:12
Proverbs 11:30
Proverbs 12:8
Proverbs 13:14
Proverbs 14:12
Proverbs 15:33
Proverbs 16:23
Proverbs 16:25
Proverbs 17:10
Proverbs 18:1
Proverbs 19:20
Proverbs 21:20
Proverbs 21:30
Proverbs 24:3-5
Proverbs 24:13-14
Proverbs 28:5

Ecclesiastes 1:18
Ecclesiastes 7:12
Ecclesiastes 10:10
Isaiah 5:21
Isaiah 33:6
Isaiah 47:10
Jeremiah 9:23-24
Daniel 12:3
Matthew 7:24
Matthew 10:16
Romans 11:33-34
I Corinthians 1:18
I Corinthians 1:20-21
I Corinthians 1:23-24
I Corinthians 1:27-29
I Corinthians 2:7-8
I Corinthians 2:13-14
I Corinthians 3:19
I Corinthians 3:20
Ephesians 5:15-17
Philippians 1:9-10
Colossians 1:9-10
Colossians 4:5
II Timothy 3:16
Hebrews 5:14
James 1:5
James 3:17

JOB

(Job 12:12) With the ancient *is* wisdom; and in length of days understanding.

(Job 12:13) With him *is* wisdom and strength, he hath counsel and understanding.

(Job 28:12) But where shall wisdom be found? and where *is* the place of understanding?

(Job 28:13) Man knoweth not the price thereof; neither is it found in the land of the living.

(Job 28:28) And unto man he said, Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.

(Job 32:9) Great men are not *always* wise: neither do the aged understand judgment.

PSALM

(Psa 90:12) So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

(Psa 111:10) The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his commandments*: his praise endureth for ever.

(Psa 119:130) The entrance of thy words giveth light; it giveth understanding unto the simple.

PROVERBS

(Pro 1:5) A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

(Pro 2:10) When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

(Pro 2:11) Discretion shall preserve thee, understanding shall keep thee:

(Pro 3:17) Her ways *are* ways of pleasantness, and all her paths *are* peace.

(Pro 3:19) The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

(Pro 4:7) Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

(Pro 4:13) Take fast hold of instruction; let *her* not go: keep her; for she *is* thy life.

(Pro 4:20) My son, attend to my words; incline thine ear unto my sayings.

(Pro 4:21) Let them not depart from thine eyes; keep them in the midst of thine heart.

(Pro 4:22) For they *are* life unto those that find them, and health to all their flesh.

(Pro 8:10) Receive my instruction, and not silver; and knowledge rather than choice gold.

(Pro 8:11) For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

(Pro 9:10) The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

(Pro 9:11) For by me thy days shall be multiplied, and the years of thy life shall be increased.

(Pro 10:23) *It is* as sport to a fool to do mischief: but a man of understanding hath wisdom.

(Pro 11:12) He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

(Pro 11:30) The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.

(Pro 12:8) A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

(Pro 13:14) The law of the wise *is* a fountain of life, to depart from the snares of death.

(Pro 14:12) There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.

(Pro 15:33) The fear of the LORD *is* the instruction of wisdom; and before honour *is* humility.

(Pro 16:23) The heart of the wise teacheth his mouth, and addeth learning to his lips.

(Pro 16:25) There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.

(Pro 17:10) A reproof entereth more into a wise man than an hundred stripes into a fool.

(Pro 18:1) Through desire a man, having separated himself, seeketh *and* intermeddleth with all wisdom.

(Pro 19:20) Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

(Pro 21:20) *There is* treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

(Pro 21:30) *There is* no wisdom nor understanding nor counsel against the LORD.

(Pro 24:3) Through wisdom is an house builded; and by understanding it is established:

(Pro 24:4) And by knowledge shall the chambers be filled with all precious and pleasant riches.

(Pro 24:5) A wise man *is* strong; yea, a man of knowledge increaseth strength.

(Pro 24:13) My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:

(Pro 24:14) So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.

(Pro 28:5) Evil men understand not judgment: but they that seek the LORD understand all *things*.

ECCLESIASTES

(Ecc 1:18) For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow.

(Ecc 7:12) For wisdom *is* a defence, *and* money *is* a defence: but the excellency of knowledge *is*, *that* wisdom giveth life to them that have it.

(Ecc 10:10) If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom *is* profitable to direct.

ISAIAH

(Isa 5:21) Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

(Isa 33:6) And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure.

(Isa 47:10) For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I *am*, and none else beside me.

JEREMIAH

(Jer 9:23) Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches:

(Jer 9:24) But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

DANIEL

(Dan 12:3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

MATTHEW

(Mat 7:24) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

(Mat 10:16) Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

ROMANS

(Rom 11:33) O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

(Rom 11:34) For who hath known the mind of the Lord? or who hath been his counsellor?

I CORINTHIANS

(1Co 1:18) For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

(1Co 1:20) Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

(1Co 1:21) For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

(1Co 1:23) But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

(1Co 1:24) But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

(1Co 1:27) But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

(1Co 1:28) And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:

(1Co 1:29) That no flesh should glory in his presence.

(1Co 2:7) But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

(1Co 2:8) Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

(1Co 2:13) Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

(1Co 2:14) But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

(1Co 3:19) For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

(1Co 3:20) And again, The Lord knoweth the thoughts of the wise, that they are vain.

EPHESIANS

(Eph 5:15) See then that ye walk circumspectly, not as fools, but as wise,

(Eph 5:16) Redeeming the time, because the days are evil.

(Eph 5:17) Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

PHILLIPIANS

(Php 1:9) And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

(Php 1:10) That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

COLOSSIANS

(Col 4:5) Walk in wisdom toward them that are without, redeeming the time.

II TIMOTHY

(2Ti 3:16) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

HEBREWS

(Heb 5:14) But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

JAMES

(Jas 1:5) If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

(Jas 3:17) But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.